

Submitted by: Chair of the Assembly at the  
Request of the Mayor  
Prepared by: Planning Department  
For reading: July 25, 2006

CLERK'S OFFICE

APPROVED

Date: 7-25-06 Anchorage, Alaska  
No. AR 2006- 184


1 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY  
2 APPROPRIATING FORTY-TWO THOUSAND FOUR HUNDRED DOLLARS  
3 (\$42,400) FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE,  
4 COMMUNITY, AND ECONOMIC DEVELOPMENT, TO THE STATE CATEGORICAL  
5 GRANT FUND (231) FOR CONTINUING IMPLEMENTATION OF THE  
6 ANCHORAGE COASTAL MANAGEMENT PROGRAM.

7  
8 **THE ANCHORAGE ASSEMBLY RESOLVES:**

9  
10 **Section 1:** That the sum of FORTY-TWO THOUSAND FOUR HUNDRED  
11 DOLLARS (\$42,400), received from the State of Alaska, Department of Commerce,  
12 Community, and Economic Development, is hereby appropriated to the State  
13 Categorical Grant Fund (231) for the continuing implementation of the Anchorage  
14 Coastal Management Program.

15  
16 **Section 2.** That this Resolution shall become effective immediately upon passage  
17 and approval by the Anchorage Assembly.

18  
19 PASSED AND APPROVED by the Anchorage Assembly this 25<sup>th</sup> day of  
20 July, 2006.

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23 \_\_\_\_\_  
24 Chair

25  
26 ATTEST:

27  
28   
29 \_\_\_\_\_  
30 Municipal Clerk

31  
32  
33  
34 **Departmental Appropriation:**  
35 Planning - \$42,400



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 522-2006

Meeting Date: July 25, 2006

1 **From:** Mayor

2  
3 **Subject:** A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY  
4 APPROPRIATING FORTY-TWO THOUSAND FOUR HUNDRED  
5 DOLLARS (\$42,400) FROM THE STATE OF ALASKA,  
6 DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC  
7 DEVELOPMENT, TO THE STATE CATEGORICAL GRANT FUND  
8 (231) FOR CONTINUING IMPLEMENTATION OF THE  
9 ANCHORAGE COASTAL MANAGEMENT PROGRAM.  
10  
11

12 For the past 26 years, with the endorsement of the Municipal Assembly, the  
13 Planning Department has been implementing the Anchorage Coastal  
14 Management Program. During this period, the State of Alaska has provided  
15 funding to the Municipality for staff support for required Coastal District tasks and  
16 occasionally for special projects. Special projects have included tasks such as  
17 wetlands mapping, wetland fill permit coordination, and land use planning for  
18 areas within Anchorage's coastal zone boundary.  
19

20 For fiscal year 2007, the State of Alaska is awarding the Municipality of  
21 Anchorage \$42,400. Of the \$42,400 total amount, \$38,500 is granted for regular  
22 coastal zone tasks. The Municipality is required to provide a 50 percent match  
23 for the \$38,500 in funding for regular tasks. This match will be provided by in-kind  
24 staff support from the Physical Planning and Administration Divisions of the  
25 Planning Department.  
26

27 The remaining \$3,900 of this year's grant is provided for finalization (advertising  
28 and printing) of the Anchorage Coastal Management Plan. The State Legislature  
29 modified the Alaska Coastal Management regulations in 2004, so the State  
30 provided grant moneys in 2004 and 2005 to the Municipality for the purpose of  
31 updating the plan to comply with the legislative changes. As a result, the plan  
32 already has been updated, and the \$3,900 will be used to pay for public notice  
33 advertisements and printing costs.  
34

35 The Administration requests Assembly approval for the appropriation of FORTY-  
36 TWO THOUSAND FOUR HUNDRED DOLLARS (\$42,400) from the State of  
37 Alaska, Department of Commerce, Community, and Economic Development, to  
38 the State Categorical Grant Fund (231) for continuing implementation of the  
39 Anchorage Coastal Management Program. This grant is for the time period  
40 beginning on July 1, 2006, and terminating on June 30, 2007.

The Revenue and Expense detail follows:

**REVENUES:**

| <u>Account Number</u> | <u>Description</u>          | <u>Amount</u> |
|-----------------------|-----------------------------|---------------|
| 231-15556G-9398       | State Grant Rev – Pass Thru | \$42,400      |

**EXPENDITURES:**

| <u>Account Number</u> | <u>Description</u>  | <u>Amount</u>   |
|-----------------------|---------------------|-----------------|
| 231-15556G-1101       | Salary              | \$37,620        |
| 231-15556G-3802       | Advertising         | 1,200           |
| 231-15556G-3803       | Printing & Binding  | 2,700           |
| 231-15556G-6022       | Clerk               | 10              |
| 231-15556G-6091       | OMB                 | 40              |
| 231-15556G-6095       | Purchasing          | 170             |
| 231-15556G-6103       | Financial Reporting | 510             |
| 231-15556G-6105       | Accounts Payable    | 70              |
| 231-15556G-6110       | Peoplesoft Support  | 80              |
| <b>TOTAL</b>          |                     | <b>\$42,400</b> |

**THE ADMINISTRATION RECOMMENDS APPROPRIATION OF FORTY-TWO THOUSAND FOUR HUNDRED DOLLARS (\$42,400) FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT, TO THE STATE CATEGORICAL GRANT FUND (231) FOR CONTINUING IMPLEMENTATION OF THE ANCHORAGE COASTAL MANAGEMENT PROGRAM.**

Prepared by: Linda Brooks, Planning Department  
Concur: Tom Nelson, Planning Director  
Concur: Mary Jane Michael, Executive Director  
Office of Economic & Community Development  
Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer  
231-15556G-9398 BP 2006 \$42,400 (State-designated Grant)  
Concur: Denis C. LeBlanc, Municipal Manager  
Respectfully submitted: Mark Begich, Mayor

**Content Information****Content ID :** 004134**Type:** AR\_FundsApprop - Funds Approp Resolution

**Title:** A Resolution of the Anchorage Assembly Appropriating \$42,400 from the Alaska Department of Commerce, Community, and Economic Development, to the State Categorical Grant Fund (231) for Continuing Implementation of the Anchorage Coastal Management Program

**Author:** perrysu**Initiating Dept:** Planning

**Description:** 2007 State Grant Appropriation for the Anchorage Coastal Management Program

**Keywords:** 2007 CZM Grant**Date Prepared:** 7/6/06 4:10 PM**Director Name:** Tom Nelson**Assembly****Meeting Date** 7/25/06**MM/DD/YY:**

M.O.A.  
 2006 JUL 17 AM 10:36  
 CLERKS OFFICE

**Workflow History**

| <u>Workflow Name</u>     | <u>Action Date</u> | <u>Action</u> | <u>User</u> | <u>Security Group</u> | <u>Content ID</u> |
|--------------------------|--------------------|---------------|-------------|-----------------------|-------------------|
| FundsAppropWorkflow      | 7/6/06 4:30 PM     | Checkin       | perrysu     | Public                | 004134            |
| Planning_SubWorkflow     | 7/6/06 5:31 PM     | Approve       | nelsontp    | Public                | 004134            |
| ECD_SubWorkflow          | 7/11/06 4:46 PM    | Approve       | thomasm     | Public                | 004134            |
| OMB_SubWorkflow          | 7/12/06 7:45 AM    | Approve       | mitsonjl    | Public                | 004134            |
| Finance_SubWorkflow      | 7/13/06 5:07 PM    | Approve       | sinzje      | Public                | 004134            |
| MuniManager_SubWorkflow  | 7/14/06 2:33 PM    | Approve       | leblancdc   | Public                | 004134            |
| MuniMgrCoord_SubWorkflow | 7/14/06 2:45 PM    | Approve       | abbottmk    | Public                | 004134            |